

TOĴIKISTON: CƏ POMIR-IJAQQALIYAT- ƏN DO∆ Dыrzn Joydor-ij identity-əy rə-sar ding (sarkub), fišor sək kыхт dəgarčыrtdingakыzg-vəy



Amnesty International yət yi arakat də 10 million xalg-ən, yan xalgi\(\vec{\gamma}\)-əy də yiw-yiw \(\vec{\gamma}\) atыvd-ət dgar \(\vec{\gamma}\) ak dawat cart, ləcər sak kы\(\vec{\gamma}\)t \(\vec{\gamma}\) inson uquq-əy di\(\vec{\gamma}\)-ət istifoda yund-ən. Spo dow-ət in\(\vec{\gamma}\) ux\(\vec{\gamma}\) ayəm, ki kum okimyat a dəm dыnyo cəy, ləcər \(\vec{\gamma}\) in wada-əy go\(\vec{\gamma}\)-ən, International qonыn-əy urmat car-ən-ət, j\(\vec{\gamma}\) yob-gar yar ымыу-ən. Sak cə ə\(\vec{\gamma}\)k-um ыкымаt, siyosij ideology, iqtisod manfiyat yo din-ən wobas nast-ət, spo oyəd cə spo a'zov-ən-ət yan infirod xayriyav-ən. Sak bowr-ən də kum j\(\vec{\gamma}\)yab cəy, \(\vec{\gamma}\) ast mə\(\vec{\gamma}\) ast-ət sək yoman ram cərak, baswizit spo j\(\vec{\gamma}\)omea-əy tər baf-i\(\vec{\gamma}\) nag yund.



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Index: EUR 60/8413/2024 Asl zik: English

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Ры́sti sыrat: Joydor-jj зəqlay bus ("marṣ́rutka") də viloyat poytaxt Хогәұ кыčа @ Śaxsi



ASOS XLOSA-YIŠT

The Gorno-Badakhshan Autonomous Oblast (GBAO)¹ is a region in the remote Pamir mountains of East Tajikistan, the home of distinct ethnic groups. Together, they form the Pamiri minority communities whom the central authorities do not recognize as a minority. The Tajikistani state officially denies the existence of a Pamiri minority. However, despite regarding Pamiris as ethnic Tajiks, the central Tajikistani authorities have consistently subjected them to discrimination and promoted a culture of prejudice against them, and in recent years have stepped up their efforts to suppress the use of Pamiri languages, Pamiri cultural practices, and the expression of Pamiri identity.

Kuyiston Bdaxṣ̆on Autonom Viloyat (KBAV)² yət δir j̆ay də kuyiston Pomir, də Tojikiston šarq čirmit, dra ar rəqam ethnic blək-išt alən. Yawišt-əv ku pə-yiw-ən Pomir-ij̆ aqqaliyat mərdum-əy taškil car-ən-ət məlung maqomot yav aqqaliyat asob nə-cart. Tojikiston dawlat Pomir-ij̆ aqqaliyat mawj̆ud-yat-əy rasman inkor cart. Ammo Pomir-ij̆-vəy ethnic Tojik asob cərak brobar-ən bə, Tojikiston məlung maqomot mədom yav discrimination cart-ət, sək-av šak-wing farang istifoda yund, yan trəm saro ku x̆u qəwa-əy sək Pomir-ij̆ zik-vəy, Pomir-ij̆ farang-ət sənnat, yan Pomir-ij̆ (Pamiri Identety)-əy nusak-ət rə-sarding-əy kṭəṭk.

Post 1990s civil war and 2021-2022 flashpoints

After the 1990s civil war, the central government in Dushanbe has viewed GBAO as a stronghold of potential political opposition, and has sought to establish full effective political and economic control over the region and reduce its de facto autonomy. The presence of multiple security agencies in GBAO has been increased. The number of ethnic Pamiris within these agencies has been reduced and those remaining left in subordinate positions.

These policies and practices have led to tensions and recurring protests that were brutally suppressed. A flashpoint was reached in November 2021 after the unlawful killing of activist Gulbiddin Ziyobekov by security forces. His killing led to an overwhelmingly peaceful four-day protest in the local capital Khorugh, during which law enforcement agencies again used unlawful force, killing two protesters and injuring 17, and later arresting numerous others who participated in the protest. A second flashpoint occurred in May 2022 when the authorities violently dispersed a peaceful protest march in Khorugh and a reportedly peaceful, according to eyewitnesses, protest rally in Rushan district. Dozens of Pamiris were killed in May and June 2022, giving rise to credible allegations that some influential Pamiri figures were unlawfully killed, including in ways that amounted to extrajudicial executions by security forces. With mobile communications disabled, however, all independent information from GBAO suppressed, access to the region restricted, and human rights activists, journalists and witnesses persecuted, the rest of the world was not able to gain much information about these events.

Cə 1990 vart šarwandi ləmanding(jang) cəbas-ən-ət 2021-2022 vart nosoyš-iy nəqta-yišt

Cə 1990 vart šarwandi ləmanding cəbas-ən məlung ыkmat də Dыšыnbi KBAV-əy xat-ər siyos-ij opposition-vi asos jay wind-ət pakrwor kuşəş-əy kərt, yət məntəqa pəndg də xы δas dыrzd-ət pə xы siyosi-ət iqtisod nəzorat cərm-ыvd, yan ya aqoni aoutonomy yo xudmuxtoriyat-əy vzəmd-ət zaq goxt. Qədrat-ij məqomot səmor pə KBAV ṭak vitk. Dət quərat-ij məqomot-vəy Pomir-ij-išt-əv kam vitk, ya zaq-ək-išt-əv bə dra cə wrəxk də past vazifa-vəy yark car-ən.

² Cə Tojikiston ыkmat nag-ən yəm mintaqa rasmi nung Viloyati Muxtori Kuhistoni Badaxšon mayan vitk-ət ya abbreviation šakl VMKB wost. Məalifišt tər ʒi fikr-əv wəzg, ki ya qabulvitk-ыng international termin Gorn-Badakhshanskaya avtonomnaya oblast (GBAO) istifoda-ən.Yət nung mis Soviet waxt-əv cə xňətk, niv bə də dest-ət international document-vəyistifoda yund-ən.



¹ The official designation of the region by the government of Tajikistan is the Kŭhistoni Badakhshon Autonomous Province, also referred to in acronym form as VMKB. The authors have chosen to follow the internationally common term of Gorno-Badakhshan Autonomous Oblast, which is the name used during the former Soviet Union, but is still what the region is referred to both locally and internationally in the majority of documents and statements.

Yet siyosat-et amal-išt kы nosoyš-iγ-et pes pe-jur protest-vev wozomd, ki ыkmat yav bi-ramwor paxč kert. Awыl nosoyš-iγ 2021-ыm vart Nawtoqiš mыy, γeyriqonыn ce amniyat meqomot nag, jamoat faol Gulbiddin Ziyobekov šidow cebas-en ta wuč neqta γăt-ey. Cam šayak cebas-en de Xoreγ markaz cebr-rwor-ыng sof asoyiš protest tu,ki a-dret be uquq meqomot-išt woz be ce γeyriqonыn qewwa-en-ev istifoda yut xe, 2 nefar-ev sit, 17 nafar-ev zaxm kert-et, cebas woz tak xalg-išt-ev ki da protet ce tu, wodort-ev-et šux-ev kert. Cam cebas wuč-ыng nosoyš-iγ neqta 2022-ыm vart Temыs mыy, woz asoyiš protest marchde de Xoreγ-et asoyiš mass meeting re Rušon ca šoyid-vi γăšen, ki pe xu čežm-en-ev ce winetk, ыkmat meqomot-išt yav bi-ramwor tit-prax kerk. Δas-δas nefar Pomir-ij-vev 2022 vart Temus mыy-et Xumpac mыy qatl kerk, yet bo-etimor izor-ot-ver sbab vit, ki cum pomir-ij bezыrg šaxsiyat-išt γeyri qonыn qatl vit, yet šidow-išt ce amniyat meqomot nag-en de γeyrisudi qatl cerak-en brobar asob woc-en. id sut sabab asosnok izhorot-en-ard ide ilav kattanak šaxsiyaten-en γayreqonune qatle sat, az jumlā ik disga půnd-en qati de wāδ besud-čīd qatle-ard az tafrafe amniyat quwwa-yen barobar. Mobile aloqa niyыv-ak, kы mestaqil ittiloot-vey de KBAV šux cerak, re mintaqā dastrasi vend-ak, inson uquq faol-vey, journalist-vey-et šoyid-vey taqib cerak-en jeon ne-baswezd cet odis-vey tqi-ter malыmot dыrzd.

Repression of dissent and crackdown on civil society in GBAO

The Tajikistani authorities proceeded to quash all dissent. They cracked down on civil society in GBAO and arbitrarily detained over 200 human rights defenders, dissenters and influential figures in the Pamiri communities. At the same time, Pamiris were targeted in the Russian Federation, where a number were reportedly either abducted by Tajikistani security agents or forcibly returned by the Russian authorities and detained on arrival in Tajikistan.

To justify these reprisals, the Tajikistani authorities arbitrarily portrayed Pamiri activists and protesters as criminals, in the media and in their communications with international human rights monitoring mechanisms. The crackdown on protesters in Rushan district of GBAO in May 2022 was officially presented as an "anti-terrorist operation," but the evidence provided in support of this narrative was unconvincing.

Local activists sought to prevent further escalation, in particular by engaging with the authorities to ensure effective investigation of the alleged unlawful killings that had sparked the protests (the initiative known as the Commission of 44). Yet many of them themselves were subsequently detained, prosecuted and imprisoned under arbitrary terrorism-related and other charges.

Further to the security forces' targeting of the informal leadership on all levels and of individuals who had influence among their respective peer groups and were able to mobilize for collective action, ordinary Pamiris were also targeted. Young men in particular were often arbitrarily arrested, detained, interrogated, tortured or otherwise ill-treated and prosecuted, including for their peaceful participation in protest events or for otherwise exercising their rights to freedom of expression and peaceful assembly. They were typically charged with "crimes against public safety", "crimes against the fundamentals of the constitutional order and the security of the state", and "crimes against the order of administration" (violence against or insults of state officials). Most trials were held behind closed doors and proceedings or verdicts have not been made public. Many trials were rushed, lasting only for few days. Meanwhile, lawyers as well were subjected to harassment and pressure, and prevented from sharing any details of trials publicly, under threat of prosecution.

In the aftermath of the May 2022 crackdown, the security forces also arbitrarily summoned relatives, neighbours, friends and even acquaintances of informal community leaders for interrogation, and often detained them without any evidence of any wrongdoing or even their individual involvement in any political activity.

Dəgarčыrtding(digarandeši) Repression-ət šarwand-ij jomea-əy re-sarding də КВАV

Tojikiston məqomot dəgarčыrtdingakыzg-vəy rə-sarding-əy šru kərt. Yaw-išt-əv də KBAV sək šarwand-ij jomea fišor wыzm-ən-ət cə 200-ən ta wuč inson uquq faol-vəy-ət nufuzdor Pomir-ij šaxsiyat-vəv bi-asos wodort-ət šux-əv kərt. A-yət waxt pomir-ij-vəy tər Russia taqib cərak šru vit-ət xəbar-išt wəzd, ki čuţ-əv Tojikiston amniyat agent-išt δыνyətk, yo Russia məqomot yav pə maqbыr-iy-ən rwoč-ətk-ət, yaw-išt də Tojikiston črəmn brobar-ən wыdr-ətk šux-əv yav kərk.

Хы repression-əy ruxn хак dыstan, Tojikiston məqomot bi-asos Pomir-ij faol-vi-ət protes-gar-vəy də omma axbor wasoyit-ət də international inson uquq nəzorat mexanism-vi şxən jinoyatkor jənow disыvd. Rə Ruşon 2022 vart Təmыs mыy protest-gar-vi rəsarding-əy rasman «ziddi terrorist amaliyot» marrifi kərt, ammo ya dəlil-ist зі disovd-əy, ki yət cə aqiqat-ən tra nag.

Joydor-ij faol-išt-əv kuṣ́əṣ́ kərt, ki can-tra-nag nosoyṣ̆-iɣ w̄δək-əy wыdr-ən, də ыkmat məqomot-ən amkor-iɣ car-ən to a yət γəyriqonыn sidow-ist cə vit-ət xalv-əy tər protes cə nixovd, yət-vəy tavtis carən(yət tasabus commission 44 nung-ən ot cə tu). Ammo cəbas bəṣ́tər cav-ən də terrorism-ət dəgar yib-ən tamat vit-ət band-əv yav kərt.

Kuli sat-ən γəyrirasmi robar-vəy, yo də xu dum dəst obruy-dor xalg-išt-əv, ki bas-əv-əş wəstuw δast mə δast amalyot car-ən, məqomot-išt səkav cəbas vit, bə γəyri yav woz azi oddi Pomir-ij-vəv-əş bə piş δət.Yoš-išt-əv tqi-tər bi-yib band, wozpərsn, šikanja, istintoq wocn-ər, də zolim-wor momila-ən dičor vit-əv, ca jumla-ən də asoyiš mass meeting-ət miting-ət protest-vəv ištirok cərak, yo xu fikr ozod-ək xnak, xu uquq istifoda cərak dustan-ən.Tav-əv bəştər «jomea osoyš-iş zidd jənoyat», «constitution soxt-ət dawlat amniyat zidd jənoyat», « idora cərak tartibot-ər məqobil umyak jənoyat»-ən-əv tav tamat dəšt-əy-ət gnagor-əv yav nixovd (sək dawlat mansabdor-vəy zurowar-iş yo yav taqır cərak). Bəştər yav sūd murofiya-yišt-əv gətk səxəst-ət, taftiš yo ukm-išt-əv də kuxt prut ilon



nəvit. Yafč sud murofiya-yišt sam bər sam šəxsətk-ət yi cum mыy-ər janbast vitk. A dət waxt advocate-vev bə taqib kərk, skav-əv fišor wыzmətk-ət wəşəy-vətk-əv yav, ki cət sud murofiya-vən əčiz mə-хап-ən.

Сә Тәтыs тыy 2022 vart repression-ən cəbas-ən, amniyat neru-yišt bi әčīz asos jamoat үәyrirasm-ij robar-vən yav xiş-qom-əy, yav amsoya-vəy, yav amra-vəy-ət bəladi-vəv bə qыwd-ət, yaw-išt-əv nə qonыn şkəndv-ətk, nə tər kum siyosat-əv niyər twətk, kəţ-ək bi yəm bi yət-əv yav wodort-ət vast.

Torture and other ill-treatment

In custody of police and other law enforcement agencies, torture and other ill-treatment are commonplace. They are used as means of ensuring submission to any demands, to extract information, to coerce individuals to sign "confessions," or to make incriminating statements in public. Reported means of torture range from using hammers to crush fingers, to placement of needles under nails, electric shocks, sleep deprivation and other methods.

Pamiri interlocutors consistently reported that interrogating officers were ethnic Tajiks from other regions of the country. It was common among such officers to use insults and verbal denigrations and the insults typically contained sexual, ethnic and religious layers.

Conditions in Tajikistani penitentiary facilities are reportedly harsh, and prisons are overcrowded. Consistent reports indicate that food provided to inmates by the prison administration is insufficient and inadequate. Prisoners depend on their families and their wider social network for food and medicines. Direct complaints about conditions in detention, or torture and other ill-treatment, however, are rare as survivors not only lack trust in the system but understand the risk of severe reprisals.

Following the violent crackdown post May 2022, many Pamiri women experienced gender-based violence and harassment by members of law enforcement agencies from other parts of Tajikistan, deployed in GBAO.

Šikanja-ət dəgar zolim-wor momila

Də police-ət dəgar uquq ivz məqomot bəndixone-vəy azob-ət šikanja,yan zolim-wor momila cərak, yət yi oškor yark. Yət yark-išt kə bəroyi aqror wocak, noxətk gəno-əy səx xə gərδan dərzak, də bayonot-ət itirofnoma δastxat kəṭak, yo də mərdəm prət jənoyatkor jənow nəwəzak-ət izor cərak-ər istifoda yund-ən. prət Daδ koren fuk təlaboten-ard itoat tamin čīdow jat, malumot zêxtow-at, az odamen «aqrorsid» dasxat zêxtow yo omma xezand ičīz ifšo-čīd izhoroten qate naxtīdow jat istifodā sen. Cə yi cum azobrδown-ən maləmot təy: də mətən-ət xyəsk-ən rə yangl-vəy čukak, rə dɣər dəst-vəy sic čərməvak, də electroshocker-ən xlg pə tok wədəlrak, yənəlk xalg nə-ləcərak-ət dəgar method-išt-əv bə təy.

Pomir-ij amsubat-išt doyim xabar-əv-əṣ δət, ki bazi police yo amniyat officer-išt wozpərsn cə car-ən, yaw-išt cə dəgar mintaqa-vən Tojik-išt tu. Pakrəwor yav yark sak-əy pastding, vrыndak, taqir cərak tu, yan pə jins-ən, pə millatət mazab-ən tana-əv-əṣ di-ət šak-šak-əv-əṣ varat-əy.

Ẍnak-əp wost, ki də Tojikiston isloot-ij məasisa-vəy šəroət ɣafč qing təy, zəndon-išt-əv kы cə mərdыmən tqi vitk. Gəzoriš-išt pəs yoman disыv-ən də zəndon cə mamuryat-nag xəč(awqot) cə rand-ən am tməkr-ət am baf nast. Bəndi-yišt də xərok-ət dorыw masala cə x̆ы oila-və-nnet cə jmoat šabaka-vən wobast. Ammo yaw-išt cə wəšыk-ən ot šəkoyat cə zəndon səroyit-ət azobrəδown-ən-ət dəgar sak mənosibat-ən nə-carən, x̄iɣ-ər ki yawišt yət sistem-ər bowar nə-car-ən-ət s̆ux repres̆ion xətar x̆at-ər diš-ən.

Сә 2022 vart Тәтыз тыу biram-wor rə-sarding сәbas-әn, ұаfč Pomir-ij хыу-пап-išt a са uquq məqomot-išt-әv сә dəgar Tojikiston məntəqa-ən tə KBAV wəzg-ыng-vəy баst-en zыlm, fišor-ət gender taqib-əv vitk.

Fear of reprisals

Fear of brutal reprisals is part of daily life for many Pamiris, both inside GBAO, throughout Tajikistan and even abroad. For instance, the authorities have repeatedly and indiscriminately coerced and blackmailed GBAO residents to make statements to discredit and denigrate well-known community members and denounce protest activities. These statements were broadcast on regional TV. Victims of this practice were typically members of the Pamiri community over whom the authorities had some leverage, such as employees of state institutions, including educational institutions, employees of companies reliant on state funding or state permits, and applicants for public services.

Moral suffering has endured, exposing the victims to social ostracism from their families and wider community. Outside of Tajikistan, the precedents of forcible returns, extradition and abductions from Russia in particular, have led to anxiety amongst Pamiris in Russia, and encouraged their further outmigration to third countries.

Security forces have also routinely put pressure on emigrees' relatives and acquaintances in Tajikistan, to coerce them to return to Tajikistan. Such pressure has included threats on social media, home visits, summons for interrogation or taking people into custody.

Wəşыk сә taqib-ən



Wəšыk cə biram-wor taqib-vən Pomiri-j-vər am rə KBAV, am də Tojikiston-ət am tər xorija pak rəwor-ыng zindagi jыz vitk. Misol, məqomot cumo loy bi talīl-cərak KBAV mərdыm-vəy şantaẓ-ət majbыr car-ən, ki sək obruydor-ət maruf Pomir-ij xalgv-vəy cusk etiroz izorot rand-ən-nət də jomea prыt yavbadnom-ət şыw car-ən. yət izorot-išt cək joidor-ij television-əv-əş disovd. Yət amal qərboni-yišt-əv kы Pomir jəmoat azo-yišt tu, ki məqomot-vən sək-av fišang-išt tu: dawlat məasisā korkыn-išt, ca jыmla-ən talim muassisa-yišt, company-vəy korgar-išt ki cə ыkmat nag mablayğəzori-ən-əv wobast cə tu yo ыkmat ijozatnoma yav-ən cə-tu-ət dawlat xizmat cə dыrz-ən.

Manawi rənj-išt ṭak vit-əy, qərboni-vən tər ijtimoyi ostracism cav oyila-vən-ət jamoat nag yut. Cə Tojikiston-ən tər vič bə-zur-iş pšəwvak,extradition cərak-ət δωνyak maxsus cə Russia-ən odisa-yišt də Russia Pomir-ij-vəy pərišon kərk-ət yaw-išt majbыr woc-ən tər truy-ыm mamlakat-vəy mojirat carən.

KGB-yišt doyim emigrant-vi xiš-qom-ət bəladi-vər də Tojikiston fišor wыzm-ən-ət remy-ən ki yav rozi car-ən to сә xorija-ən tər Tojikiston pšəw-ən. Yəm jənow fišor-išt сә, də social media tadid cərak, tav xun wəzyak, wozpərsn-ər dawat cərak yo wыdrak-ət vəndak-ən iborat woc-ən.

Economic, social and cultural rights

The aggregate and long-term impact of these and other measures and practices also amounts to violations of economic, social, and cultural rights insofar as they lead to the impoverishment of the Pamiri minority in Tajikistan and the curtailment of its socioeconomic potential. With GBAO as the poorest region in Tajikistan, the state plays a key role in providing local employment and income. This also gives the Tajikistani authorities considerable additional leverage over the local population. The central authorities have also been increasingly replacing locals, Pamiris, with non-Pamiris in senior positions in the civilian administration.

The non-state sector of the local economy has played a major role in the development of the economy of GBAO, and has included entities affiliated with the global Ismaili community, in particular the Aga Khan Development Network (AKDN), as well as NGOs working with grants from international donors. For years, AKDN-affiliated entities were negatively portrayed in the government-owned and pro-government Tajikistani media, yet remained open and in operation until 2022. After the May 2022 crackdown, AKDN-affiliated entities were closed, and the authorities effectively restricted the space for NGOs with unjustified and excessive audits and reviews. By spring 2023, most of them had been closed, self-liquidated, or suspended their activities under pressure from the security services.

Security forces also used the 2021-22 crackdown in GBAO to unlawfully extract material resources and redistribute wealth at the expense of Pamiris. Harassment of Pamiri owners of small businesses by the authorities and abusive practices by the security forces after the crackdown in May 2022 have decreased the profitability of businesses, e.g., through arbitrary and excessive inspections by the tax authorities, or extortion by security officers. Local people in the region have faced disproportionate risks not only of detention, but also of having to pay fines and bribes. The continuing repression and persecution, as well as the curbing of access to resources in GBAO and the deterioration of positive future outlooks has triggered the emigration of individuals and whole families abroad, or internal migration to the capital Dushanbe and other parts of Tajikistan. At the same time, the imprisonment and forced migration of significant parts of the male population, has seriously reduced the available workforce and in so doing support for family income. The economic demands on families in the Pamiri community are also being impacted as those with family members in prison have to often provide subsistence to them and in many cases pay bribes.

The government of Tajikistan must immediately end reprisals against members of the Pamiri minority and any dissenting voices, and respect the rights to freedom of expression, association and peaceful assembly, and all other human rights, for all. All allegations of extrajudicial execution, unlawful killing, torture and other ill-treatment, and all other reports of human rights violations must be promptly, effectively and impartially investigated, and anyone reasonably suspected of perpetrating, or being complicit, in such human rights violations, including commanding officers and any state officials on whose orders or under whose acquiescence these violations have been committed, be identified and brought to account in fair trial proceedings. Gender-based violence and discrimination must be immediately addressed, and survivors of violence guaranteed protection and effective remedies. All victims of human rights violations in GBAO, and across Tajikistan, must be provided with full and adequate reparations for the damage suffered, including measures of restitution, compensation, rehabilitation, satisfaction and guarantees of non-repetition.

The government of Tajikistan should, with the effective and genuine participation of the Pamiri minority communities, review all laws, policies and practices that may be discriminatory, and take all necessary measures to ensure that these are fully compliant with Tajikistan's international human rights obligations, including by repealing or amending the relevant legislation and policies and ending relevant practices, and monitoring the actions of state officials. Members of the Pamiri communities must be able to fully enjoy their economic, social and cultural rights.

lqtisod, ijtimo-ət farang uquq-išt

AMNESTY INTERNATIONAL

Yəm pəndg-ət pəsvərz tasir, yan dəgar čora-yišt-ət amal-išt pə-yiw-ən iqtisod, ijtimo-ət farang uquq-əy wiron cərak үйt, a skət yət кы də Tojikiston Pomir-ij aqqaliyat-vəy toy pə toy goxt, yav ijtimo-ət iqtisod potencial ixtisor wocn-ər үйтыνd. КВАV də Tojikiston сә кыхtən toy(bambayal) mintiqa, dawlat yark-ət oyəd məşən tamin cərak wəşik role bozi cart. Yət bə Tojikiston ыкыmat-ər sək jōydor-ij xalgvəy tāsir yətvak-ət yav-əy zərvak-ər woz bə fisang rand. Məlung ukmat bə səkjoydor-ij-vi bog, yani sək Pomir-ij-vi bog yəyripomir-ij-vəy də lup mənsab-vəy kart.

Yəyridawlat-ij joydor-ij iqtisod baxş KBAV iqtisod-әу tәr ргыt yundak, lup role bozi kərt, ki yaw jəon Ismoiliya jamoat məşən aloqamand sozmon-išt, yiw cav-ən Aga Khan Development Network (AKDN)-ət yan xəyridawlati taškilot (NPO)-išt-əv ki də international donor-vən yark cə carən. Cum sol woz pə AKDN wobast sozmon-išt də Tojikiston də ыkmati-ət ыkmat tərafdor mediavəy manfi taswir vit-əv-əş, ammo to 2022 vart əṭ-əv tu-ət, yark-əv-əş kərt. Cə 2022 vart Təmыs mыy nosoyš-iɣ cəbas-ən pə AKDN wobast sozmon-išt-əv şux vit-ət, ыkmat də xы bi-asos taftišot-ət audit-ən NPO-vəy tang kərt. To 2023 vart bəor, bəştər cav-ən KGB fišor məşən şux vit, xat-xat-əv xat bəram δət yo xы falyat-əv gir kərt. bex as wev-en amniyat maqůmot fišor qate čust sat xubaθ-en xu barām δod yo-en xu faoliyat gīr δod.

KGB-yišt-əv bə a cət 2021-2022 vart nosoyiš-iɣ-ĕən də KBAV istifoda yut, Pomir mərdəm moddi zəxira-ət sarwat-əv ɣəyriqonыn də хы dəst taqsim kərt. Pomir-ij ʒəqlay busineş soyib-vəy cə məqomot nag taqibot-ət KGB-vəy badraftor-iy-ən a ca Təmыs 2022 repression cəbas-ən soyibkor-vəy oyəd kam vit. Yəm kы cə andoz məqomot bi-asos taftiš cərak-ən yo cə KGB-vəy tamajuyi-ən vit. Joydor-ij mədыm də bant-wocn, jarima-ət pora rəδown xətar-nəv dičor(pəs pəc) dyətk...

Pak məal repression-ət taqib, yan də KBAV joydor-ij zaxira manba νδək šux cərak, baf oyanda-ər imkoniyat kam wocak, xalgv-əy majbыr cart, ki məojirat car-ən. Čut xalg-išt pəndg də xы oyilav-ən tər barmыlk yo Dыšыnbi-ət dəgar Tojikiston mantəq-vəy məojirat car-ən. Dət brobar-ən, mərdina-vəy band cərak, majbыri məojirat rəmyak, kori qəwa ɣafč kam vitk, ki yət oilav-əy daromadər bə tasir үйtыvd. Oyila-vəy iqtisod vыr bə də Pomir jəmoat-vəy ұrung vitk, bəştər a yav-ən ki yav xalg-išt band cəy, yaw-išt majbыr ki rə zəndon yav сә zrыr-ij mawod-ət xərok-ən tamin car-ən-ət, bəştər waxt pora rand-ən.

Tojikiston ыkmat-əp boyad jaldas ziddi Pomir aqqaliyat nəmoyinda-vəy-ət, кыli muxolif sədo repression-əy bas cart, bayon ozodi uquq, ittiodiya-vəy, asoyiš majlis-vəy-ət inson uquq-vəy etirom cart. Kыli izorot cə bi sud qatl crak, χəyriqonыn šidow, šikanja rəδownət, biramwor munosibat-ət, umuman ku inson uquq-əy nəspərn-ən boyad tiz, samaranok-ət bi-yəraz taqiq wocən. Kuy ki inson uquq wiron сә kerk-ət gəmonbar yo šrik dišətk сә wost, са jыmla-ən farmondi officer-ət dawlat mansabdor-išt, ki dav farmon-ən qолыškani cə vitk, boyad oškor-ət odilona sud wocən. Gender-ij zurowar-iy-ət discrimination-əp jaldas nusətk wost, zurowar-iy gərboni-vən boyad mofizat-ət baf uquqi mofizat ытыt. Кыхt inson uquq škətk qərboni-vər tər KBAV-ət də kыli Tojikiston-əp рыrrā-ət cum zərar ki yawər сә үкеtk, jubron wost, са jыmlaən bərqror (restitution) сәгак, jubron (compensation) crak, qone (satisfaction) хак-әt bət təkror nə-wocn garantee.

The government of Tajikistan should, with the effective and genuine participation of the Pamiri minority communities, review all laws, policies and practices that may be discriminatory, and take all necessary measures to ensure that these are fully compliant with Tajikistan's international human rights obligations, including by repealing or amending the relevant legislation and policies and ending relevant practices, and monitoring the actions of state officials. Members of the Pamiri communities must be able to fully enjoy their economic, social and cultural rights.

Tojikiston ыkmat boyad dəPomir-ij aqqaliyat jamoat-ən natijador ištirok məşəndidiyð,ki pəndg yət qonыn-išt,siyosat-išt-ət amal-ištəv baswəz-yən discriminatory (yərwərn) wocn, a skət baf nəzorat-ət čora dindy-ən ki Tojikiston inson uquq soa baynalmilal udadoriyišt-ər jur wəzy-ən. Yət čora-yišt, ya qonun bi-kor-crak, qonunguzori-ət daxl-dor siyosat bdəl crak-ət xu mənsabdor-vəy yark-əy monitoring crakən.Pomir aqqaliyat jəmoat-vən-əp boyad сә хы iqtisod, ijtemo-ət farang uquq-ən рыrra istifoda-хак-ər imkoniyat ытыt.



XƏLOSA-ƏT TAWSIYA-YIŠT

Over the recent years, the Tajikistani authorities have increasingly eroded the rights, and sought to erase the ethnic, cultural and religious identity, of the Pamiris, whom they also refuse to recognize as a minority. Security forces from other parts of the country have been deployed in GBAO in growing numbers, peaceful or overwhelmingly peaceful protests against policies and decisions by the central authorities have been dispersed by means of unlawful force, and any expression of dissent brutally suppressed. Informal Pamiri leaders and influencers have been silenced or eliminated, and numerous others targeted for surveillance, unfounded prosecution and imprisonment, and coerced into speaking against their own community. The local economy and people's economic and other wellbeing have suffered, including via their socioeconomic marginalization, and the use of Pamiri languages and expression of Pamiri identity and culture, as well as traditional religious practices, have been suppressed.

Widespread human rights violations have been documented, committed in violation of both domestic law and international obligations, against a backdrop of impunity for such violations. A comprehensive system of electronic and in-person surveillance has been built to control and intimidate the Pamiri population, and limit the ability of independent civil society organizations and institutions to document violations. One impact of these repressions has been the impoverishment of the Pamiri minority and the curtailment of its socio-economic potential. Independent human rights monitors raising concerns, including various UN rapporteurs, HRW and Amnesty International, amongst others, have been left without substantive if any response from the Tajikistani authorities.

Trəm saro Tojikiston məqomot Pomir-ij-vəy uquq nəsperd. Yav-əy aqalliyat asob nə cart, kuşəş cart ki yav ethnic identety (ethnic uvviyat), farang-ət mazab-əy nыs. Də KBAV amniyat qəwwa-vi šmor cə dəgar mintaqa-ən tak vitk asoyəş protest yo sof asoəş bərziqi siyosat-ət markazi qaror-vəy cə šəxs-ən, mə a dət qəwwa-ən yav γəyriqonыn sarkub carən yo biram-wor rəsardin-ət tit yav carən, kamək norozg-iɣ bə cə car, sarkub woc. Pomir-ij γəyrirasmi robar-išt-ət obruydor-išt kы šov, yo tər paləw-əv vit, sək čuṭ əṣ-əv alətk, čuṭ-əv band kərk, čuṭ-i dəgar mejbыr vit-əy ki sək хы mərdыm cusk qsa xan-ən. Joydor-ij iqtisod-ət mərdыm ijtimoyi-ət iqtisod nikawol-iɣ, ca jəmla socioeconomic marginalization dəstan-ən yav-ər zyon wыzm-ətk. Sək Pomir-ij zik-vəy qsa xnak, Pomir-ij uviyat-ət farang-əy ifoda crak, mazabi rəsmət rызыm-išt-əv bə kы sarkub vitk.

Inson uquq nəspərn bə documented (sabt) vitk, ki am dəst qonыn am international udadori-əv wiron kərk, yət qonыn ikəndыk-ist də bi-jəzo-yiş waxt bə amal wəzg. Cə kыli nag nəzorat cərak, electroni-ət saxsi system-əv xətk, ki yaw adaf Pomir-ij aoli-əy wəşyыvak-ət nəzorat crakn, sozmon-və-nət sarwandi mыstaqil jomea qobilyat-əy madud cərak, ki yawist cət qonыn kəndыk-vən məxanən. A cəm sarkub tasir-vən yiw Pomir-ij aqalliyat fəqir-əv vit, yav iqtisod-ət ijtimo iqtidor bə xamdəy. Inson uquq məstaqil nozir-ist, ca jыmla-ən UN rapporteur-ist, HRW-ət Amnesty International-ist хы nigaroni-əv bayon kərt-ət cə Tojikiston məqomot nag-ən yi jəwob-əv bə nə-dəzg

1.1 TAWSIYA-YIŠT

Amnesty International urges the authorities of Tajikistan to take the following steps:

Amnesty International cə Tojikiston məqomot-ən čald ki dəm bən wəzgыng tadbir-vəy goxt:

End immediately any reprisals against members of the Pamiri minority and any dissenting voices, and respect the rights to
freedom of expression, association and peaceful assembly, and all other human rights, for all, and refrain from restricting
these rights unnecessarily and disproportionately, including when protecting public order or national security;



- Cək Pomir-ij aqaliyat-vəy xы zəlm-ət taqib, ya doδ-dыrzыk amalyot-vəy jaldas bas car, bayon ozodi uquq, iţiodya-ət asoyiš
 jamomad-vey etirom car, cət uquq škəndvak-vən δast xaš, ca jыmlaən jamyati tartibot ivz waxt yo milli amniyat yət uquq-vəy
 madud cərakən bə δast xaš;
- Immediately put an end to the practice of prohibition and dispersal of peaceful assemblies;
- Šapas cə asoyəş jamomad-vəy man crak-ət tit cərak-ən δast xaş;
- End the use of unlawful and arbitrary force by police and other law enforcement agencies, including its use against protest
 participants, individuals named criminal suspects, complainants and eyewitnesses of human rights violations by law
 enforcement officers, and others;
- Cə police-ət dəgar uquq ivz məqomot nag sarbə хыд үәугіqопып zurowar-iү istifoda yundak sək protest istirokči-vəy, pə jənoyat gəmonbar xalg, škoyatcrak-ыzg-ət šoyid-vəy bas carən. Кəţ-ək ыктаt xalg yan qonыn izf maqomot nag xalg uquq nəspern-ər xotima rand-ən;
- End the use of unlawful force against any individuals in custody;
- Yəyriqonыn zыlm cək bəndi-ət zəndon-ij-vi cusk, bas car
- Immediately release the imprisoned members of the Commission of 44, and acquit them of their convictions under terrorism-related and other trumped-up charges;
- Comišion 44 azoy-išt-əv ki band cə vitu, jaldas yav əṭ car-ət terrorism-ət dəgar gənov-əv skav vыr cə kərk, safed yav carevət əṭ yav carəv;
- Release immediately and unconditionally all other people detained solely for exercising their human rights, including the
 rights to freedom of peaceful assembly, association and expression, including Pamiri human rights defenders, other civil
 society activists, journalists, informal community leaders and others, as well as all other Pamiris arbitrarily arrested,
 detained and/or imprisoned, such as relatives and close associates of informal community leaders, complainants and
 witnesses of human rights violations by members of law enforcement agencies, and others;
- Ya xalg-išt ki faqat beroyi inson uquq tadbiq, ca jemla-ən asoyiš jamomad ozodi uquq, itiodiya-ət bayon-əv wыdrətk cə vitk, ca jumla-ən Pomir-ij bašar uquqq omi-yišt, šarwandi jmea faol-išt, journalist-išt, yəyrirasmi lupon-išt-ət degar-vəy favran bə kum šart-ət səroyit ozod woc-ən. Yan woz a Pomir-ij-išt-əv ki sarbəxud wudr-ətk-ət band cə vitk, jomea faol-vən yav xişqom, škyoyatcərakuzg-išt-ət yan soyid-išt ki məqomot inson uquq şkəndvak-əv pə xu kak-ən cə win-ətk, ləcər ozod wocən;
- Take immediate steps to end the use of torture and other ill-treatment and other human rights violations by members of law enforcement agencies, including physical, sexual and other violence, arbitrary arrests and unfounded prosecution, the practice of detention of people in conditions that amount to cruel, inhuman and degrading treatment;
- Tiz-ək šikaanja cə bəyn-ən yundak-ər čara didɣǎk, yan dəgar badraftori-ət inson uqur nəspern cə maqomot-vəy nag-ən, jismoni xыšыnat,jinsi-ət dəgar jənow zur-iɣ, sarbə xыd xalgvi bi yib wыdrak-ət bəasos taqib cərak,xalg-vəy a da šaroyit wδr-ən ki biramona momila, ɣəyri-insoni-ət taqiromez raftor dav-ən car-ən, yəm amal-išt bə cə bəyn-ən ləcər yundətk wocən;

and in particular:

Promptly, effectively and impartially investigate all allegations of extrajudicial execution, unlawful killing, torture and other
ill-treatment and all other reports of human rights violations, including fabrication of criminal charges, with a view to identify
and bring to account, in fair trial proceedings, anyone reasonably suspected of perpetrating, or being complicit, in such
human rights violations, including commanding officers and any state officials on whose orders or under whose
acquiescence these violations have been committed;

ca jemla-en:

- Škoyat-vəy cə γəyrisudi qtl-ət šidor-vən, šikanja-ət dəgar badraftor-iγ-ən waxt də waxt biyəraz-ət toza taftiš wost, yak kuli guzoriš cə inson uquq nəspərn-ən rəδown lozim, yan gəmon bar yo ukmati umut yo γəyriukmati məayan wost-ət də odilona mərofia bə jəwobgari xşətk wost, ca jəmla-ən farmonde officer-išt, dawlat mənsabdor-išt, ki səkav farmon yo rizog-iγ yət jənoyat sodir cə vitk;
- Immediately suspend in their duties any law enforcement official, regardless of rank, suspected of responsibility for or complicity in extrajudicial execution, unlawful killing, acts of torture and other ill-treatment, or other human rights violations, including fabrication of criminal charges, pending an impartial and independent investigation of the respective allegations, and prosecution in fair trial proceedings;



- Kum uquq ivz maqomot kormand, čiz rыtba bə yaw-ən cə ыmыt, də yəyriqonыni-ət yəyrisudi šidor, šikanja yo dəgar badraftori yibdor cə wost, a dam cə wazifa-ən ozod-ət wыdr-ətk wost, ləcər to taftišs vəçn-ər, odilona taftišot-ət biyərazona, yan mustqil mərofia-ər xlal mə-yătыvd.
- Regularly publish full and detailed statistics, national and local, on reported violations and the outcome of the respective investigation and prosecution;
- Pəs pə jur-ət рыrra statistic, am də milli sat, am də maali, cə qonыnšikan-iɣ taftišot-ət yaw natijav-ən-əp našr wost;
- Fully respect and protect the right to a fair trial, including by ensuring effective protection of any detained person from
 torture and other ill-treatment, providing them with immediate and unimpeded access to a lawyer of their choice, and
 access to effective legal remedies including an opportunity to challenge the legality of their detention and of criminal or
 administrative proceedings against them, or challenge the admissibility/validity of evidence against the defendant, in front
 of a genuinely independent and competent judiciary;
- Odilona mərofia uquq ləcər pыrra etirom-ət ivz wost,gəmonbar-ət wozwыdr-ətk xalg-ən yaw jonət nomus cə šikanja-ət dəgar badraftor-iɣ-ən ivz cərak-ət dastrasi tər advocate, yani kum advocate ki yaw-išt xat intixob cə carən, favran yav dan tamin carən. Yan yav dastrasi uquq samaranok wosta-vər, ozodona cav yib-ət woz-wudrukən subat cərak, ləcər yaw-išt dišən ki cərək-əv yav wudr-ətk-ət yibdor-əv xətk, ləcər yaw-išt if caren ki yəm yi məstaqil-ət odilona dodgo-ət mərofia təy.
- Ensure direct, effective and unimpeded access to forensic medical expertise for all alleged victims of torture and other illtreatment, and ensure that the forensic medical examination is conducted in full in accordance to the Istanbul Protocol (Manual on the Effective Investigation and Documentation of Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment);
- Kuli etimolan šikanjavitk-ung qərboni-vər tər Sud-ung medical expertise-ər bi yəm bi yət-ət mustaqim δastyăt məşən tamin car-ən-ət sud-ung medical expertise ləcər purra Istanbul Protocol (Taftiš δasturamal-ət šikanja samaranok documentation-ət dəgar biram-wor mənosibat, yo γəyri-inson-iγ-ət taqiromiz)-ər mətobiq umut;
- Immediately put an end to the practice of intimidation and harassment of victims, complainants and witnesses of human
 rights violations by law enforcement and other officials, and guarantee and ensure safety of complainants and victims,
 including via effective witness protection measures;
- Jawrdida-vəy, doδdingakыzg-vəy-ət šoyid-išt-əv ki uquq ivz korgar-vəy inson uquq škəndvak pəx çəẓm-ən cə winətk, yav-əy wəṣ̆yыvыk-ət piṣrəδown-əy a dam bas carən, cə jawrdida, doδdingakыzg-ət šoyid-vəy wəṣ̆yыvыk-ət piṣrəδown bog-ən yav amnivat-əv tamin carən:
- Fully respect and protect the human rights of lawyers and implement in law, policy and practice protections provided for by international law and standards, in particular by the UN Basic Principles on the Role of Lawyers. Immediately ensure that lawyers in GBAO and throughout Tajikistan are adequately safeguarded and are able to perform their professional functions without intimidation, hindrance, harassment, reprisals or improper interference;
- Inson uquq-ət advocate-vəy pəndg etirom ləcr-əv, yav-əy də qonun, dawlat siyosat-ət amaliya ivz car-əv, ya imoya-yišt-əv ki də qonun-vəy-ət international standart asos pešbini cə vitk, ca jumla-ən United Nations asosi principle-yišt sək advocate-vəy role,ləcər tatbiq wost. Advocate-išt də KBAV-ət ku Tojikiston boyat purra imoya wocən, ləcər xu wazifa-ət yark-əy bi monea, wəşyuvak, ozor, doδdurzn-ət bi nodrust mədoxila ijro carən;
- End the practice of arbitrary designation of organizations and groups as "extremist" or "terrorist", and the practice of arbitrarily describing individuals in official, media and other communications as "extremists" or "terrorist" or otherwise stating or implying that they have committed a criminal offence, until and unless the respective determination has been made, or the individuals have been found guilty of respective charges, in court proceedings that fully respect international fair trial standards;
- Xat-xat sozmon-vəy yo blək-vəy-ət xalgv-əy "extremist" -ət "terrorist" ilon cərak, də media-ət rasmi rəsona-vəy yav "extremist" -ət "terrorist" disvak, ki gyo yaw-išt jənoyat kərk, to a waxt ki rasmi qaror qəbəl nə-vitk, yo sud odilona mərofiyaən mətobiq nə-vitk, jənoyarkor-ət gənagor asob cərak-əy bas car-əv;
- Ensure that women and girls live free of gender-based violence and harassment, and in particular:
- Таъмини зиндагии бидуни зуроварй ва озори гендерй барои занон ва духтарон, бахусус:
- Χ΄ыу-nan-ət pərčoδ-vəy bi zurowar-i
 yöt gender-i
 y ozor xəyol ləcrəv, baxəsыs:
- Take measures to protect women from discrimination and violence, effectively investigate all respective allegations, and ensure that all perpetrators of violence against women are brought to justice;



- Xыy-nan-vəy bi discrimination-ət xəšыnat ivz carəv, kuli tamat-vəy baf taqiq carəv-ət, kuy ki şəljin(xuy-nan)-ət pərčoδ-vəy ozor cə rand, bə jəwovgar-iq xaşəv;
- Create an environment which supports women and addresses violence, by building community structures and processes to protect women, providing assistance to survivors of violence, raising awareness about violence against women;
- Şəljin-vəy δastgiri muyit-ət baf xak, də soxtorv-ən-ət jomeavi ravand-vən yav imoya dustan muboriza yund-əv cə xusunat-ən xəlosvitkung şəljin-vər kmək car-əv, yav-əy ozorrəδowəkuzg-vər şux ogoyi rand-əv, ləcər də xu əş al-ən;
- Provide all victims of human rights violations in GBAO, and across Tajikistan, with full and adequate reparations for the damage suffered, including measures of restitution, compensation, rehabilitation, satisfaction and guarantees of nonrepetition;
- Kuli qonšikani qerboni-ver de KBAV-et Tojikiston sarosar yav zerar yetvak-ver purra jubron car-ev, jobejo xak, jubronpuli, ofyatbaxši, qonicarvak-et bet takror ne-wocn guarantee-vey čora didy-ev;
- Repeal or amend legislation pertinent to terrorism-related offences and other public order provisions that lack legal clarity, are open to abuse, and/or are used to criminalize the peaceful expression of dissent; bring any other legislation in full conformity with Tajikistan's obligations under international human rights law;
- Terrorism jenoyat-ət dəgar jamyat tartibot məqararot, ki uquqi vozeyat yav-ən nast, baswəz-yən suistifoda yundətk woc-ən yo tə asoyiš protestgar-vəy ruy yaw vand-ən, yo tamat din. Yət-əy bikor yo islo cərac lozim; kыli qonыn-əp də Tojikiston international udadori də inson uquq qonыn-ən pыrra boyad mətobiq wost;
- Effectively, independently and impartially investigate the systemic racial discrimination against Pamiris, particularly in the criminal justice system;
- Take effective measures to implement legal and policy reforms to fully protect, promote and guarantee freedom of religion or belief without discrimination;
- Uquqi-ət siyosi reform-ət ivz-ət tərprыt yung maqsad, effective čora didүäk, din-ət etiqod ozodi bi discrimination amali carəv:
- Ensure access to effective, transparent and accessible remedies for all victims of any discrimination and of other human rights violations;
- Kuli discrimination-et degar inson uquq nespern qerboni-er samaranok-et šafof all craker δastyăt vdek-enboyad tamin woc-en:
- Jointly with all affected rights holders, and specifically with the effective and genuine participation of the Pamiri communities, review all laws, policies and practices that may be discriminatory, and take all necessary measures to ensure that these are fully compliant with Tajikistan's international human rights obligations, including by repealing or amending the relevant legislation and policies and ending relevant practices, and monitoring the actions of state officials;
- Ca qonun-vən ki discrimination wul cav-ən cə dešt, yavi yiloy-l dəgar da xallgv-ən ki yav uquq tasir dəst cə wazd, maxsusan samaranok ištirok-ət Pomir-ij jəmoat azov-ən də yomanən cə sar-ən didyāk dərkor. Kuli čora didyāk dərkor, to ki yət qonun-ət amal-išt purra də Tojikiston international udadori də inson uquq soa-əp mətobiq umut, ca jumla-ən də qonungəzori-ət daxldor siyosat taqirot yo sof bikor cərak, dawlati mənsabdor-vən daxldor-ət nəzorati amal-vəy qat cərak lozim təy;
- Ensure that members of Pamiri communities are able to fully enjoy their economic, social and cultural rights. Take action to address ongoing socio-economic hardships, by assigning adequate resources including through comprehensive social protection;
- Pomir-ij jəmoat-vər imkonyat rəδown, ki yaw-išt cə xы iqtisod, ijtimo-ət farang-ən pыrra istifoda yundak baswəzy-ən. Ijtimo-iqtisod məškilot-vəy nыsak-əp zərыri cora didyak lozim təy, yət vdək cə kofi zaxira-vən jəδa cərak-ət kulitrafa ijtimoyi kmək-ən šru wost;
- Work with Pamiri communities to develop comprehensive programmes to eliminate discrimination in the criminal justice system and advocacy of discrimination and hatred in online and offline domains;
- Də Pomir-ij jəmoat-vən amkori cərak dərkor, kulitraf barnoma broyi discrimination-əy də jənoyi adolat nizom cə bəynən yundak, yan tašwiq-ət məqobil sək discrimination-ət nəfrat də online-ət offlinefazo t taškil cərak lozim;
- Cooperate fully with international partners and organisations, including the Special Procedures of the UN Human Rights
 Council, amongst others, including by extending an invitation and ensuring their immediate, full and unhindered access to
 the country, including GBAO, and, where so requested, provide them with direct and effective access to the penitentiary
 institutions and all other places where individuals may be deprived of their liberty including police compounds, including



access to persons deprived of their liberty held there, and provide them with all necessary access to the information and documents as may be requested, and access to victims of human rights violations and their family members, lawyers and human rights defenders amongst others;

- Amkori də international šərik-vən-ət organisation-vən, ca jumla-ən dəUN maxsus rasmiyot Inson Uquq Council-ən purra-ət samaranok umut. Yət-ər yi jatxat stuy-əv bimamoniyat-ət şapas yav wəzain tər kišvar-ət KBAV tamin car-əv yan yav-ər saroit gox-əv yaw-ist mustaqim pə zəndon-vəy rəçən-ət awol durz-ən, am police-ət am bəndi-vi bino cərmen-ət subat car-ən. Yav woxuri-əy də inson qonunsikani qərboni-vən, dav xun-xalgv-ən, advocate-vən-ət uquq omiyon-vən tamin carəv;
- Allow full and unimpeded access of civil society, academic researchers, other independent experts, to GBAO to assess and report on the human rights situation.
- Civil socity-vər, academic researcher-vər yan dəgar məstaqil expert-vər tər KBAV rəçak ləcr-əv, to yaw-išt dra cə inson uquq wazyat-ət malumot rand-ən.

Amnesty International is calling on international and regional organisations and human rights mechanisms and individual governments to:

Amnesty International сә international-әt regional sozmonv-әn inson uquq mechanisms induvidual ыкmat-vən dawat cart:

- Use all appropriate influence to ensure that human rights violations in GBAO and across Tajikistan are subject to scrutiny and action in international forums and by relevant mechanisms. At every opportunity, actively raise concern over the ongoing widespread human rights violations in GBAO and across Tajikistan, and instigate, support and encourage any efforts and bilateral and multilateral levels to take action to oppose and stop them and to provide remedy for their victims;
- Kuli menosib nefuz-en istifoda yund-ev to ce inson uquq škendvak-en de KBAV-et betun Tojikiston de international forum-vey-et daxldor mechanism-vey taqiq-et caren-et čora didy-en. Kuli waxt-et ar imkonot inson uquq nespern-en de KBAV-et betun Tojikiston meškilot-vey de pret kţak-et kuxt-ey dawat crak-er ki berzidi yet qonun škani-vey meqowimat caren, yan jabrdida-vey imoya-et δastwudruk-et kmek cerak tašwiq caren;
- Take initiative in monitoring, documenting and reporting human rights violations in GBAO and throughout Tajikistan, and
 encourage and support other international human rights monitors to do so, including by seeking access for monitors to
 GBAO and their safe and unimpeded access to survivors of human rights violations and other key informants, within and
 outside of Tajikistan, assisting their efforts to investigate and document violations, protect and support their victims, secure
 key evidence, and ultimately ensure that their perpetrators are held accountable;
- Monitoring xak, to sək inson uquq nəspərn-ən də KBAV-ət kы Tojikiston documenting-ət report rand-ən. Dəgar international inson uquq nəmoyanda-vəy bə dət yark tašwiq-ət δastwыdыrn crak lozim, ca jəmla-ən pə KBAV bə oson-iɣ čərmak,yav woxəri də inson uquq nəjotyotagon, yan malumot cə qonunšikani-vən,woz də xbarəδownkыzg-ist də doxilət de Tojikiston xorij. Caw kuṣəṣ-ən qonыnṣkəndvak ыjatgыzori, qərboniyon-vəy ivz cərak, dəlil-vər ɣы́rtak, gənagor-vəy bə jəwobgari xəṣakmusoyidat ləcər wost;
- Urge the Tajikistani authorities to allow full access to UN special procedures in particular, and to provide substantive responses to their communications including genuine answers to their questions and concerns;
- Cə Tojikiston məqomot-ən təlab wost ki UN maxsus rasmiyot-ər purra δastrasi ləcərt, yan yav sawolv-ər asosnok-ət voqeyiyav-ər jəwob pwšuw;
- Seek information from the Tajikistani authorities on the fate, whereabouts and conditions of detention of Pamiri human rights defenders, other civil society activists, journalists, informal community leaders and all other Pamiris arbitrarily arrested, detained and/or imprisoned, and seek their immediate release;
- Cə Tojikiston məqomot-ən malыmot cə Pomir-ij uquq omiyon-vən ki ya sarnəwišt, də kumjay-əş yav niga δыr-ən-ət də kum šəroyit, γəyr-l yav jomea faol-išt,journalist-išt,γəyrirasmi jomea pišwo-yišt, yan ya pomir-ij-vəv ki bi yəm-ət bi yət-əvcə wodort-ət şu-əv yav cə kərt, yav a dam ozodi-ət ət wocakər təlab carən;
- Use whatever leverage they may have to put pressure on the Tajikistani authorities to stop other ongoing violations of human rights, provide adequate reparations for all victims;
- Kuli imkonot istifoda yundak dərkor, to sək Tojikiston məqomot cusk fišor wuzmən ki ya cə xalg uquq şkəndvak-ən δast xašt'-ət jabrdidav-ər yoki qərboniyoni yət bəlovər jubronn cart;



- Support and actively explore any means of achieving accountability for the perpetrators of unlawful killings, torture and other ill-treatment and other widespread human rights violations in GBAO and across Tajikistan, via international investigation and prosecution mechanisms, including universal jurisdiction;
- Kuli wosta-vəy istifoda xak, ca jəmla-əni taqiq-ət taqib international mechanism-əy faolona bəroidə KBAV-ət bətun Tojikiston γĕyriqonun šidor gənagor, šikanja, dəgar badraftori-vəy gənagor-vəy gutakət jəwobgari xĕak;
- Respect the principle of non-refoulement, and not forcibly return individuals from GBAO to Tajikistan, or to any third country such as Russia, where they would face the risk of forcible transfer to Tajikistan, where in turn they could be victims of human rights violations, including arbitrary arrest, politically motivated prosecution, torture and other ill-treatment, and unfair trials.
- Non-refoulement principle-əy etirom xak, pomir-ij xalgišt-əv təy ki Tojikiston yo truyum kišwar, Russia rang ki dra wudrak-ət deport yo ijbori intiqol xətar cə sarən zyot. Inson uquq etirom-ər yətvi məstuy-əv ki xətar yətv-ər disuvd, ca jəmla-ən biyib wudrak, siyosi taqib, sikanja-ət degar badraftori, yo noodilona mərofia qərboni wost.

AMNESTY INTERNATIONAL YƏT GLOBAL JЫNBIŠ INSON UQUQ-ƏR. YI XALG-ƏR NOADOLAT-I СӘ WOST, YƏT КЫ SAK-ƏR DAXL

TOĴIKISTON: CƏ POMIR-IJAQQALIYAT- ƏN

DO△ DЫRZN JOYDOR-IJ IDENTITY-ƏY RƏ-SAR DING
(SARKUB), FIŠOR SƏK КЫЎТ

DƏGARČЫRTDINGAKЫZG-VƏY

Də Kuyiston Bdaxṣ̆on Autonom Viloyat (KBAV), Tojikiston-ən yaw δir jay, dra Pomirij aqqaliyat-išt (Tojikiston Məlung blkmat Pomir-ij aqqaliyat asob nəcart) alən, cumo sol woz də zыlm-ət discrimination pəs pəc vitk. Trəm saro ыkmat sək Pomiriş(Pamiri identity) fišor wыzыmd, хы amniyat məqomot-vəy də KBAV ṭak xətk. Yawišt sək norozigi-ət məali protest doδdыrzn-ət wašiwor-ət γəyriqonыni etirozgar-vəyət γə̈yrirasmi joydori lup-vəy qatl cərak, xat-xat biyib xalg wыdrak, badraftori-ət sikanja, yan uquq omiyon, journalist, advocat-ət jomea faol-vəy band cərak-ət nыsak yəxk vitk. Məal iqtisod-ət jəmoat nikawoli zrar winətk, ki Pomir-ij-vəy iqtisodət ijtimo sat xmətkət yav demography taqir rəδown-ər sbab vitk.

Index: EUR 60/8413/2024 Month/Year: September 2024

Language: English amnesty.org

